

# Morristown Band Boosters

## Monthly Board Meeting

### October 16, 2023

Board Members (X if present)

[X] Band Director – Sam Thrasher

[X] Vice President – Dana Waggoner

[ ] Secretary – Natalie Roots

Other booster members present:

[X] President – Jenn Deak

[X] Treasurer – Erin Carlton

[X] Member At Large – Brittany Baker

## Agenda:

## Minutes

1. Treasurer Report
  - (a) Current account balances
    - i. Booster: \$ 15,475.65
    - ii. Instrument: \$ 1,936.31
  - (b) Recent expenses
    - i.
  - (c) Recent expenses – Not included in balances above
    - i. \$55.08 check reimbursement written to and given to S, Thrasher for ice cream after prelims
    - ii.
  - (d) Upcoming expenses
    - i.
  - (e) Recent income
    - i. \$1,073 – Fall Fundraiser Dinner held Sept. 29<sup>th</sup> (Profit was \$860.50 after expenses)
    - ii. \$225 – Check for Band Fees
  - (f) Recent income - Not included in balances above
    - i.
  - (g) Other financial concerns/comments
    - i. Square – Can use a link with the square. Any other usage updates? **No**
    - ii. J. Deak is working on finding someone to do an audit.
2. Kudos / Happy News
  - i. Community performance went really well!
  - ii. Last performance was strong even though they did not make it to state.
  - iii. 6<sup>th</sup> graders had a really good first/beginning concert!
3. Key points/actions from last meeting
  - (a) The motion to approve the September minutes was tabled until the next meeting due to the secretary being unable to attend.
  - (b) Do we have Basketball concession dates from Ms. Collier yet? (E. Carlton) **Yes, Nov. 22<sup>nd</sup>, Dec. 1<sup>st</sup>, Jan. 15<sup>th</sup> & 26<sup>th</sup> (Homecoming), and Feb. 9<sup>th</sup> & 16<sup>th</sup>**. Mr. Thrasher will add a tab on the parent volunteer spreadsheet and send it out with an email asking for parent volunteers for concessions.

#### 4. Band Director Report

(a) Jazz Band – Starts next Tuesday; will be Tuesdays and Thursdays 7:00 am – 8:00 am

(b) Pep Band

- i. Do we want to set a date for the Alumni Night for the Pep Band? **It will be at homecoming on January 26<sup>th</sup>**

(c) Ignite Winter Percussion – Where are we?

Auditions begin November 14<sup>th</sup> and 16<sup>th</sup>

(d) Winter Guard – status?

Splitting costs with Triton based on participation. S. Thrasher is meeting with Thursday with students and parents

- i. Elementary Spin Club will begin in the spring

(e) Other

Senior bags – at the end of the year banquet

Marching Band students have requested a banquet for their “paper plate” awards and not waiting until spring. We will have an award banquet with cookies and punch in place of a dinner. – **S. Thrasher getting a date approved**

#### 6. Fundraising

a) Calendars –

- i. How many students took calendars to sell?

**1-Lucas/Tracey**

b) Driven Coffee Fundraiser

- i. Have flyers been passed out for students to be selling? **They will be passed out this week**

- ii. What were the dates we decided on for this? **Starts Friday 10-20 and return 11-3**

c) Other fundraiser possibilities-Papa John’s pizza at games? **N. Roots, what’s the status? -Tabled as N. Roots was absent from October meeting**

#### 7. Other topics / open discussion

- a) Bonfire at the Deak’s on Friday, October 27<sup>th</sup> 6-10pm

**Next Meeting 11/14/2023 @6:30PM**